

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 08 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 23 1982 UNDER 45376

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION** of water heretofore appropriated under **45376**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0875 CFS (13.74 mga)**
3. The water to be used for **QUASI-MUNICIPAL**
4. The water heretofore permitted for **INDUSTRIAL AND DOMESTIC**
5. The water is to be diverted at the following point **WITHIN THE NW¼ SE¼ SECTION 32, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SECTION 32 BEARS N 32° 11' 32" E, A DISTANCE OF 4640.30 FEET.**
6. The existing permitted point of diversion is located within **THE SW¼ SW¼ SECTION 4, T13N, R20E, M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 4 BEARS N 11° 23' 11" W, A DISTANCE OF 4960.99 FEET.**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T**
8. Existing place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 45376**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP, MOTOR AND ANCILLARY FACILITIES.**
12. Estimated cost of works **\$550,000**
13. Estimated time required to construct works **2 YEARS**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: _____

By **CARL RUSCHMEYER/DOUGLAS COUNTY**
s/Carl Ruschmeyer
PO BOX 218
MINDEN NEVADA 89423

Compared bk/cms dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 45376 is issued subject to the terms and conditions imposed in said Permit 45376 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0875 cubic feet per second, but not to exceed 13.74 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 15, 2000

Proof of completion of work shall be filed before:

April 15, 2000

Application of water to beneficial use shall be filed on or before:

March 15, 2001

Proof of the application of water to beneficial use shall be filed on or before:

April 15, 2001

Map in support of proof of beneficial use shall be filed on or before:

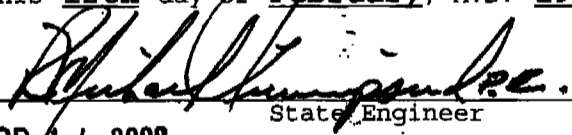
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of February, A.D. 1999


State Engineer

APR 14 2000

Completion of work filed

Proof of beneficial use filed

APR 06 2001

Cultural map filed

Certificate No. 15752 Issued MAY 02 2001

WITHDRAWN BY APPLICANT JUN 21 2004


 STATE ENGINEER
A portion being 0.0042 cfs / 2.62 AF
To revert to 45376

EXHIBIT "A"**Permit 45376**

Proposed Place of Use: The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

Existing Place of Use: The NW 1/4 of the SW 1/4 of Section 4; the NE 1/4 of the SW 1/4 of Section 4; the SW 1/4 of the SW 1/4 of Section 4; the SE 1/4 of the SW 1/4 of Section 4; a portion of the NE 1/4 of the SE 1/4 of Section 5; and a portion of the SE 1/4 of the SE 1/4 of Section 5; all within Township 13 North, Range 20 East.

